

# TD Canadian Children's Book Week 2011

## Touring Author and/or Illustrator Application Form

**Note:** *Touring for TD Canadian Children's Book Week can be an exhausting, but exhilarating experience. Along with the smiling faces of hundreds of children and the dedicated teachers and librarians you'll meet on your journey, you will also be facing long days (up to four presentations a day), hours of travel and potential bumps in the road (i.e., snow storms, flight cancellations and delays, etc.). Individuals must be comfortable with all major forms of travel (i.e., planes, buses, trains, being driven in cars by volunteer drivers, etc.) and be prepared to rise to the challenges of TD Canadian Children's Book Week. **Deadline: April 30, 2010.***

1. **I am:**       an author       an illustrator       an author / illustrator       an author / storyteller
  
2. **Applicant Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_      **Province:** \_\_\_\_\_      **Postal Code:** \_\_\_\_\_  
**Telephone:** \_\_\_\_\_      **Fax:** \_\_\_\_\_  
**Email address:** \_\_\_\_\_  
**Publisher 1:** \_\_\_\_\_  
**Publicist Name 1:** \_\_\_\_\_  
**Publicist 1 Tel.:** \_\_\_\_\_      **Publicist 1 Email:** \_\_\_\_\_  
**Publisher 2:** \_\_\_\_\_  
**Publicist Name 2:** \_\_\_\_\_  
**Publicist 2 Tel.:** \_\_\_\_\_      **Publicist 2 Email:** \_\_\_\_\_
  
3. **\*\* If you are applying as an author/author or author/illustrator "team", are you or your publisher prepared to pay for the travel, accommodation and meal costs for one member of your team? The CCBC receives a limited amount of funding for a certain number of tour spots and we are not able to use two blocks of funding to send two individuals to one location.      YES \_\_\_\_\_      NO \_\_\_\_\_**
  
4. **Biography (please include a separate document with your application.)**  
*(It is important for the CCBC to know as much about you, your work and your experience as possible.)*
  
5. **2010/2011 title(s) and date(s) of publication, including publisher:**  
*(Please indicate what type of book it is – i.e., picture book, junior fiction, teen novel, non-fiction.)*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
6. **Total number of books published:** \_\_\_\_\_
  
7. **Please indicate the types of books you have written and/or illustrated:**  

<input type="checkbox"/>	picture books
<input type="checkbox"/>	junior fiction (ages 8 – 11)
<input type="checkbox"/>	young adult fiction (ages 12 – 14)
<input type="checkbox"/>	teen fiction (ages 15+)
<input type="checkbox"/>	non-fiction
<input type="checkbox"/>	hi-lo books for reluctant readers
<input type="checkbox"/>	Other: _____

8. **Bibliography of past books (please include a separate document with your application.)**  
*(It is important for the CCBC to know as much about you, your work and your experience as possible.)*

9a. **Have you ever toured for Book Week before?** \_\_\_\_\_

9b. **If yes, in what year(s)?** \_\_\_\_\_

9c. **If yes, what province(s) did your tour?** \_\_\_\_\_

10. **Have you performed readings or workshops before?** \_\_\_\_\_  
*(Please attach additional information that highlights your experience in classrooms and libraries, **including 2 letters of reference from schools or libraries that have hosted you within the past two years.** It is important that we know you have experience giving readings/workshops and presenting to children and young adults.)*

11. **When you give readings/workshops/presentations, what is the age range and audience size you are comfortable presenting to?** \_\_\_\_\_

12. **Presentation Description (please include a separate detailed document with your application.)**  
*(It is important for the CCBC to know as much detail about your presentations and your experience as possible.)*

13a. **Have you presented at conferences to teachers, librarians or aspiring authors and/or illustrators?** \_\_\_\_\_

13b. **If yes, please list the conferences you have presented at (or attach document):**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

14. **List any awards or honours you have received for your published work (or attach document):**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15a. **Please indicate the methods you are NOT willing to travel by:**  plane  train  bus  car

15b. **Please provide a reason why:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

16. **Do you have any health concerns that would affect your accommodation or transportation arrangements?**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_